

06/27/2005

16:27

2248350

HINKLEY ALLEN SNYDE

PAGE 02

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

21323

7590

03/01/2005

TESTA, HURWITZ & THIBEAULT, LLP  
HIGH STREET TOWER  
125 HIGH STREET  
BOSTON, MA 02110

Certificate of Mailing or Transmission  
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

NORMA E. HENDERSON (Depositor's name)  
Norma E. Henderson (Signature)  
5/27/2005 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
08/820,057	03/18/1997	CHRISTOPHER TURNER	109026-0038	2455

TITLE OF INVENTION: PRINTABLE ELECTRONIC DISPLAY

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$0	\$1400	06/01/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
LEWIS, DAVID LEE	2673	345-107000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

MASSACHUSETTS INSTITUTE OF TECHNOLOGY CAMBRIDGE, MA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

☒ Issue Fee  
☐ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 502834 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Norma E. Henderson

Date

5/27/2005

Typed or printed name

NORMA E. HENDERSON

Registration No.

39,219

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

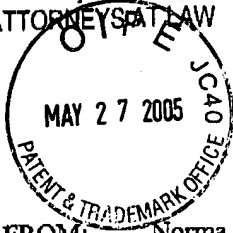
\*PAGE 2/3\* RCVD AT 5/27/2005 5:26:51 PM [Eastern Daylight Time] \* SVR:USPTO-EFXXF-2/1 \* DNIS:7464000 \* CSID:2248350 \* DURATION (mm:ss):01:48

05/31/2005 WABDEL3 00000140 502834 08820057

01 FC:1501 1400.00 DA

HinckleyAllenSnyderLLP  
ATTORNEYS AT LAW

43 North Main Street | CONCORD, NEW HAMPSHIRE 03301-4934  
603-225-4334 | FAX 603-224-8350 | www.haslaw.com



## FACSIMILE TRANSMITTAL SHEET

FROM: Norma E. Henderson, Esq.DATE: May 27, 2005NUMBER OF PAGES TRANSMITTED  
(INCLUDING COVER SHEET)

3

If you did not receive the indicated number of pages or if any pages are illegible, please call us immediately at: (603) 225-4334

## CONFIDENTIALITY NOTICE

This facsimile transmission and the accompanying documents contain legally privileged confidential information. The information is intended only for the use of the recipient named below. If you are not an intended recipient, you are hereby notified that any disclosure, copying, distribution, or exploitation of, or the taking of any action in reliance on, the contents of this facsimile is strictly prohibited. If you have received this facsimile in error, please notify us immediately by telephone to arrange for the return of the original documents to us at our expense.

TO: Mail Stop ISSUE FEEFIRM: Commissioner for Patents- United States Patent and Trademark Office

PHONE

NUMBER:

FAX

NUMBER: 703-746-4000

☐ URGENT ☐ PER OUR DISCUSSION ☐ AS REQUESTED ☐ PLEASE CALL TO DISCUSS ☐ PLEASE SEE BELOW

## NOTES/COMMENTS:

Issue Fee payment for U.S. Patent App. Ser. No. 08/820,057 (Docket No. 056754/0124938)

28 STATE STREET | BOSTON, MASSACHUSETTS 02109-1775 | 617 345-9000 | FAX 617 345-9020  
1500 FLEET CENTER | PROVIDENCE, RHODE ISLAND 02903-2393 | 401-274-2000 | FAX 401-277-9600  
43 NORTH MAIN STREET, 2<sup>ND</sup> FLOOR | CONCORD, NEW HAMPSHIRE 03301 | 603 225-4334 | FAX 603 224-8350